



PLANNING COMMITTEE

Notice of a Meeting, to be held in the Council Chamber - Ashford Borough Council on Wednesday, 14th September, 2022 at 7.00 pm.

The Members of the Planning Committee are:-

Councillor Burgess (Chairman)
Councillor Blanford (Vice-Chairman)

Cllrs. Bell (ex-Officio, non-voting), Campkin, Chilton, Forest, Harman, Howard, Iliffe, Meaden, Mulholland, Ovenden, Shorter, Spain and Sparks..

If any member of the public, Councillor or organisation wishes to submit any written, pictorial or diagrammatic material to the Planning Committee relating to any item on this Agenda, this must be **concise** and **must be received by the Contact Officer specified at the end of the relevant report**, and also copied to Planning.help@ashford.gov.uk, **before 3.00 pm on the second working day before the Meeting** so that it can be included or summarised in the Update Report at the Meeting, in the interests of transparency and fairness. Otherwise, the material cannot be made available to the Committee. Material should be submitted as above at the earliest opportunity and you should check that it has been received.

IMPORTANT INFORMATION FOR THE PUBLIC ABOUT THIS MEETING

This is a public meeting and the Council encourages everyone to take advantage of the opportunity to watch and listen to the proceedings at the Meeting via a weblink, which will be publicised on the Council's website at www.ashford.gov.uk about 24 hours before the Meeting.

Note to Members of the Committee: The cut-off time for the meeting will normally be at the conclusion of the item being considered at 10.30pm. However this is subject to an appropriate motion being passed following the conclusion of that item, as follows: "To conclude the meeting and defer outstanding items of business to the start of the next scheduled Meeting of the Committee".

Agenda

Page Nos..

1. Apologies/Substitutes

To receive Notification of Substitutes in accordance with Procedure Rule 1.2(c) and Appendix 4

2. **Declarations of Interest** 1 - 2
- To declare any interests which fall under the following categories, as explained on the attached document:
- a) Disclosable Pecuniary Interests (DPI)
 - b) Other Significant Interests (OSI)
 - c) Voluntary Announcements of Other Interests
- See Agenda Item 2 for further details
3. **Public Participation** 3 - 4
- See Agenda Item 3 for details.
4. **Officers' Deferral/Withdrawal of Reports**
5. **Minutes**
- To approve the Minutes of the Meeting of this Committee held on 17th August 2022:
- Link to follow.
6. **Schedule of Applications**
- (a) **21/01250/AS - Oakleigh House, Watercress Lane, Ashford, Kent** 5 - 62

Redevelopment of site to provide 54 apartments for Independent Living for Older People and 13 apartments for Adults with Learning Disabilities, with associated communal facilities, landscaping and parking.

 - (b) **21/01654/AS - Ashford International Sports and Social Club, Beaver Road, Ashford, Kent, TN23 7SG** 63 - 110

Demolition and redevelopment of the site to provide a replacement Club facility and the erection of 31no. apartments across 1x three-storey and 1x five-storey building with associated access, parking and landscaping.

 - (c) **22/00487/AS - Site Adjacent to 18 Chapmans Close, Challock, Ashford, TN25 4AX** 111 - 128

Erection of two storey dwelling with associated parking

 - (d) **22/00602/AS - Annexe at, Mersham Manor, Church Close, Mersham, Kent** 129 - 142

Variation of condition 9 (approved plans) on planning permission 19/01602/AS to alter the materials, height and footprint of the annexe

Proposed Ground Floor Rear Extension and vehicular crossover with hardstanding.

Note for each Application:

- (a) Private representations (number of consultation letters sent/number of representations received)
- (b) The indication of the Parish Council's/Town Council's views
- (c) Statutory Consultees and Amenity Societies (abbreviation for consultee/society stated)

Supports 'S', objects 'R', no objections/no comments 'X', still awaited '+', not applicable/none received '-'

Note on Votes at Planning Committee Meetings:

At the end of the debate on an item, the Chairman will call for a vote. If more than one motion has been proposed and seconded, the motion that was seconded first will be voted on first. When a motion is carried, the Committee has made its determination in relation to that item of business and will move on to the next item on the agenda. If there are any other motions on the item which have not been voted on, those other motions fall away and will not be voted on.

If a motion to approve an application is lost, the application is not refused as a result. The only way for an application to be refused is for a motion for refusal to be carried in a vote. Equally, if a motion to refuse is lost, the application is not permitted. A motion for approval must be carried in order to permit an application.

DS
6 September 2022

Queries concerning this agenda? Please contact Margaret Hill 01233 330564 Email: Membersservices@ashford.gov.uk
Agendas, Reports and Minutes are available on: www.ashford.gov.uk/committees